



With multiple yearly Events, we are one of the largest Producers of Consumer Shows in the Northwest. This advantage gives us massive buying power in the advertising marketplace.

A vertical strip of various autumn leaves in shades of red, orange, and yellow, positioned on the left side of the page.

13th Annual
WASHINGTON STATE
EVERETT
FALL
HOME
SHOW

October 25, 26, 27, 2019

ANGEL OF THE WINDS ARENA
FORMERLY XFINITY ARENA
Downtown Everett WA

Key Features for 2019

With multiple yearly Events, we are one of the largest Producers of Consumer Shows in the Northwest. This advantage gives us massive buying power in the advertising marketplace.

1. *We are the only Major Home Show in the Puget Sound region offering Complimentary Admission to the first 1000 people to Register Online. Every year, this Promotion results in More People, More Leads, and More Business for You!*
2. *Our Advertising Budget has increased every year, yet we have kept our Exhibit Booth and Bulk Space pricing below other regional Events with Advertising campaigns of this size.*
3. *Easy Staggered Move-in and Move-out at the Arena.*
4. *Republic Parking will provide a 50% Parking Discount to all Home Show attendees on Saturday & Sunday, (a very reasonable \$3.00)*
5. *Special Additional Features for 2019 will be our popular "Cash and Carry" Gift Section, with a later October date perfect for heading in to the Holiday Season. We will also have the popular "Farm Fresh Section" that was a big hit last year.*
6. *Unlike other areas of the Puget Sound region, Snohomish County is not over saturated with Home Shows, Remodeling Expos, etc.*
7. *As an Everett Fall Home Show Vendor you will reach an audience that does not usually attend the other Home Shows in the Northwest.*
8. *With over 39 years in the Consumer Show marketing business, our advertising campaigns are well researched, diverse, and highly effective in bringing out buyers.*

"We will continue to invest in this Event making sure it remains the largest Home Show between Seattle and The Canadian Border"



Bill Bradley - Event Producer

**CONTACT BILL BRADLEY EVENT PRODUCER 206-248-8430
bbwestlake@seanet.com
everettfallhomeshow.com**

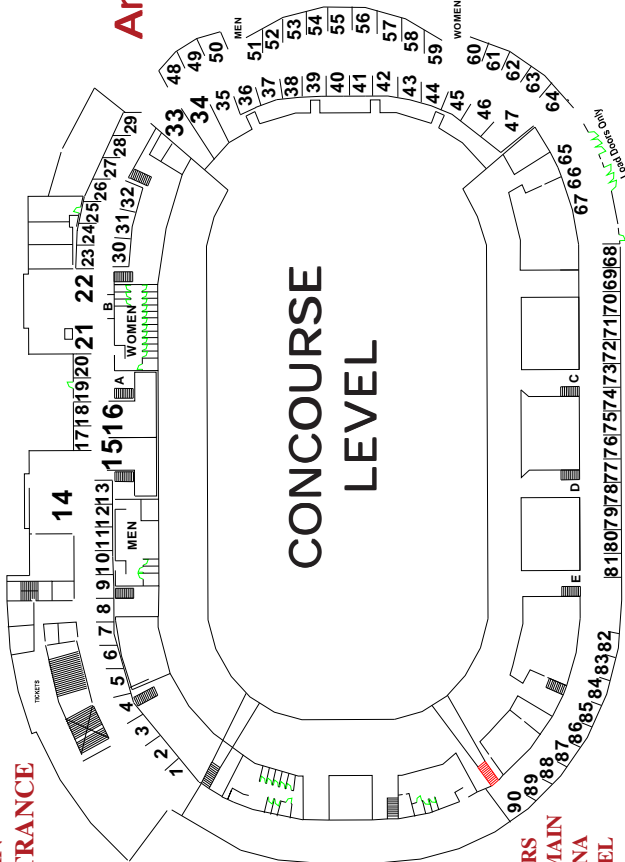
13th ANNUAL

WASHINGTON STATE EVERETT FALL HOME SHOW

**MAIN
ENTRANCE**

**October
25, 26, 27, 2019**
Angel of The Winds Arena
formerly Xfinity Arena
Downtown Everett WA

*2018 Sponsors listed
Complete List of 2019 Sponsors
will be listed mid-September*



BOOTH PRICING

Drapes are included
Power, Tables are extra

Spaces 1 to 64 - 10d x 10w \$575
Spaces 65 to 90 - 8d x 10w \$575
Spaces 100 to 519 - 10d x 10w \$750

ADDITIONAL

Corners \$60 EXTRA
Electrical (500 watt) \$35

SHOW HOURS

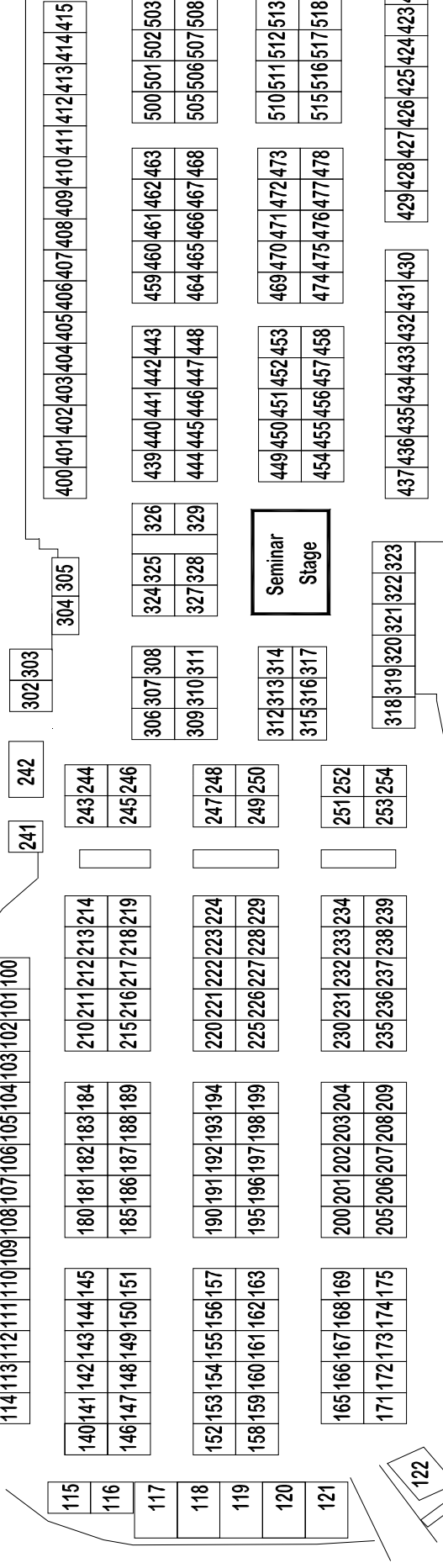
Friday October 25 - Noon to 7pm
Saturday October 26 - 10am to 7pm
Sunday October 27 - 10am to 5pm

CONTACT:

Bill Bradley 206-248-8430
bbwestlake@seanet.com
everettfallhomeshow.com

Restrooms
&
Food

FARM FRESH SECTION



**STAIRS
FROM
CONCOURSE**

13th Annual
Washington State
EVERETT FALL HOME SHOW
OCTOBER 25, 26, 27, 2019
ANGEL OF THE WINDS ARENA
FORMERLY XFINITY ARENA
DOWNTOWN EVERETT WA

CLICK HERE



TO APPLY ONLINE
and show larger map

OR
Print this Page and Return to:
Bill Bradley
Email: bbwestlake@seanet.com
Fax: (206) 708-7406
P.O.Box 46382
Seattle WA 98146
(206) 248-8430



Page 1.

SPONSOR OPPORTUNITIES & SPEAKER OPPORTUNITIES

"OPTIONAL"

Fill out this Page, and fax or email, with Page 2 application, if interested, or just move on to Page 2.

No charge but topic must be approved

YES____ NO____

Guest Speaker/Seminar Slot. *(Limited Availability)*

Companies not featured last Show will be given priority.

Upon approval of Topic, Your Company Representative will receive Main Stage Seminar Slots, one each day of the Show.

You must be able to do your presentation all 3 days

\$450

YES____ NO____

(4 SPOTS total availability)

Your Company Flyer, (you provide up to size 8.5 x 11), or promo item inserted into every Show Bag handed out at the Main Entrance to every attendee.

(per 2000) \$750

YES____ NO____

Your Company Bag (you supply) individually handed out by our staff at the Main Show Entrance to every Attendee.

\$750

YES____ NO____

(2 SPOTS available)

Your Company Vehicle will be parked on exterior apron in front of ticket office at Main Entrance to Show.

\$1000

YES____ NO____

Your Company Name and Logo displayed on A Boards on all 4 corners of Arena during the Event listing your company as the provider of Discount Home Show Parking and directing attendees to Discount Parking Garage.

\$1500 & UP

YES____ NO____

(2 SPOTS Available)

Your Company Logo will be included in Event Advertising.

\$5000 & UP

YES____ NO____

(POSITION SOLD NO LONGER AVAILABLE)

Your Company Website listed in all print advertising as the "GO TO" site where "first 1000" Free Admission Tickets can be downloaded.

EVENT PRODUCER: BILL BRADLEY
Everett Fall Home Show LLC
PO BOX 46382
Seattle, WA. 98146

PHONE: 206-248-8430
FAX: 206-708-7406
E-MAIL: bbwestlake@seanet.com
everettfallhomeshow.com

13th Annual

Washington State EVERETT FALL HOME SHOW

OCTOBER 25, 26, 27, 2019

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Page 2. REQUEST FOR SPACE

This is not a reservation form. Space will only be reserved AFTER payment is made.

RETURNING EXHIBITORS

Once application is received, an Invoice will be sent with minimum payment of 50% required within 10 days of all application approvals.

Returning Exhibitors must register by April 26th to hold same space as last year.

Space will be released if deposit does not arrive within 10 days of invoice.

NEW EXHIBITORS

As soon as your application is received we will contact you with space availability.

YOUR COMPANY NAME _____

BOOTH SIZE PREFERRED _____

Pricing and map are attached with brochure and also at everettfallhomeshow.com

BOOTH AREA PREFERRED _____

Pricing and map are attached with brochure and also at everettfallhomeshow.com

DO YOU NEED ELECTRICAL ? ? ? (500 WATT PLUG) \$35 YES _____ NO _____

Please advise us if you need more than 500 watts.

YOUR CONTACT NAME _____

E-MAIL ADDRESS _____

PHONE _____ FAX _____

MAILING ADDRESS _____

CITY _____ ST _____ ZIP _____

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